

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830007
3	SCHOOL CODE (IF APPLICABLE)	45004
4	COMPLETE ADDRESS WITH PIN CODE	12-A MAIN ROAD H A L II-STAGE INDIRA NAGAR BANGALORE KARNATAKA, Bangalore Urban, KARNATAKA - 560008
5	PRINCIPAL NAME	SHWETA PATHAK CHAND
6	PRINCIPAL QUALIFICATION	MA (Edu.) B.Ed
7	SCHOOL EMAIL ID	45004@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7338697524

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://npsinr.com/Affiliation-Upgradation-Letter-and-recent-Extension-of-Affiliation.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://npsinr.com/Societies-Trust-Company-Registration-Renewal-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://npsinr.com/No-Objection-Certificate-NOC-issued-by-the-State-Government.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://npsinr.com/Recognition-Certificate-under-RTE-ACT-2009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://npsinr.com/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://npsinr.com/Valid-Fire-Safety-Certificate-Issued-by-the-Competent-Authority.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://npsinr.com/Self-Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://npsinr.com/Valid-Water-Health-Sanitary-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://npsinr.com/Fee-Structure-of-the-school.pdf
2	ANNUAL ACADEMIC CALENDER	https://npsinr.com/Academic-Calendar-2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://npsinr.com/List-of-School-Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://npsinr.com/List-of-Parents-Teachers-Association-PTA-members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://npsinr.com/board-results-class-12.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHWETA PATHAK CHAND
2	TOTAL NO. OF TEACHERS	94
	PGT	19
	TGT	39
	PRT	30
3	TEACHERS SECTION RATIO	1.83:1

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	5

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	118	118	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	104	104	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4309
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 1326
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22

6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/3PetApJel6Y?si=PMtCgkCRaiKqw3BM